

Nemaha County Board Agenda



NOTICE OF PUBLIC MEETING BOARD OF COMMISSIONERS, NEMAHA COUNTY, NEBRASKA Wednesday, September 26, 2012

Notice is hereby given that the Board of Commissioners will meet on Wednesday, September 26, 2012 at 8:00 a.m. The agenda for all meetings is kept continually current and is available for public inspection at the County Clerk's Office during normal business hours. The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, as per Neb. State Statute Section §84-1410.

APPOINTMENTS

8:00 a.m. Call meeting to order by Chairman

Pledge of Allegiance

Note Posting of Open Meeting Laws

Action/Approval of Agenda

Action/Approval of minutes - September 12, 2012 regular meeting

Action/Approval of claims

9:30 a.m. Sandy Morrissey, Director of Regional Prevention Coordination – funding and development of

the prevention system within Region V, State Epidemiological Workgroup, SE NE & Drug

Advisory Boards, NADAA & YAB (Youth Action Board)

9:45 a.m.

10:30 a.m. John Mabry – Food Bank of Lincoln – information on the program

11:30 a.m. Quarterly Jail Inspection

ACTION BUSINESS

1. Fuel Bids for October, 2012

- 2. Inter Local Agreement with the Nemaha County Agr. Society
- 3. Appointment of Jim Biaggi as Responsible Charge for Nemaha County effective 9-17-12
- 4. Resolution 2012-36 Rescind Resolution 2012-34 Subdivision of a 4.28 tract of land for Edna Grundman
- 5. Resolution 2012-37 Subdivision of 2.06 acre tract of land for Edna Grundman
- 6. Appointment of Scott Lickteig to Safety Committee to represent District 2 County shop

BUILDINGS/GROUNDS/PROPERTY

- 1. Eye wash stations for county barns
- 2. Safety Signing Requirements for fuel depots
- 3. Office/Storage space for RC&D

EQUIPMENT/OFFICE EQUIPMENT/FURNITURE

EXECUTIVE SESSION*

ROAD SUPERINTENDENT/CONSULTANT

PROJECTS/BRIDGES

- 1. Johnson South (C006400915)
 - A. Flood Plain Permit 56
 - B. Utilities notification & response to MWA on ponding easement
- 2. Auburn Northeast (C006421815)
 - A. Flood Plain Permit 57
 - B. Utilities notification & response to MWA on ponding easement
- 3. Brownville Southeast (C-64(251)
 - A. Flood Plain Permit 58
 - B. Utilities notification
- 4. Nemaha County Project C006420815/20820 final plans received, bidding documents sent to Newspaper (note: coordination and/or relocation of utilities prior to construction is county's responsibility)

COUNTY OFFICIALS REPORTS/CORRESPONDENCE

DISCUSSION ITEMS/CORRESPONDENCE

- 1. Five Rivers RC&D Meeting agenda for 9-24-12; Council Meeting Minutes 8-23-12
- 2. Bereavement Leave used for other than 'not immediate family' in road department
- 3. Change in meeting time with foremen?



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VISITORS COMMENTS

